

**Financial Disclosure Statement Filing****Filing Confirmation # 12580****Step 1: Statement Information**Report Year: **2018**Date Filed: **1/25/2019**Filing Type: **Original**Report Type: **Financial Disclosure****Delegate****Name of Filer and Spouse**Filer First Name: **Paul**Filer Last Name: **Espinosa**Spouse First Name: **Mary**Spouse Last Name: **Espinosa**County of Residence: **Jefferson****Step 1: Business Address**Name: **CNB Bank**Address 1: **101 S. Washington St.**

Address 2:

City: **Berkeley Springs**State: **WV**Zip Code: **25411****Step 2: Candidate / Officeholder Information**Do you currently hold a  
county circuit or state  
elected office?: **Yes**Title Of Office: **• WV House of Delegates**

Have you filed **Yes**  
candidacy papers for  
public office in the next  
election?:  
  
For what office?: **WV House of Delegates**  
  
Date you filed for  
candidacy?: **1/6/2020**

### Step 3: Appointed Positions

No Positions to Report

### Step 4: Business Names

| Type | Business Name |
|------|---------------|
| Self | Paul Espinosa |

### Step 5: Employment

| Type   | Employer Name                   | Address   | Description        |
|--------|---------------------------------|---|--------------------|
| Self   | Jefferson County Schools        | 110 Mordington Ave.<br>Charles Town, WV 25414       | Substitute Teacher |
| Self   | Berkeley County Schools         | 401 S. Queen St.<br>Martinsburg, WV 25401           | Substitute Teacher |
| Self   | State of WV                     | State Capitol Complex<br>Charleston, WV 25305       | Member, W. Va. ... |
| Spouse | W. Va. Supreme Court of Appeals | 380 W. South St.<br>Martinsburg, WV 25401           | Family Court Clerk |
| Spouse | Crawford Law Group PLLC         | 120 N. George St.<br>Charles Town, WV 25414         | Typist             |
| Self   | CNB Bank                        | 101 S. Washington St.<br>Berkeley Springs, WV 25411 | Commercial Banker  |

**Step 6: 20% Gross Income Categories**

|                         | Self | Spouse |
|-------------------------|------|--------|
| <b>Financial</b>        |      |        |
| Banks                   |      |        |
| <b>Government</b>       |      |        |
| County                  |      |        |
| <b>Government</b>       |      |        |
| State                   |      |        |
| <b>Government</b>       |      |        |
| State                   |      |        |
| <b>Other</b>            |      |        |
| Legal Service Providers |      |        |

**Step 7: All Sources of Income over \$1,000, including Employment**

| Type   | Category / Source                  | Description   |
|--------|------------------------------------|---|
| Self   | Employment                         | Teacher, Berkeley County Schools                    |
| Self   | Self Employment or Contract Income | Officiating   |
| Self   | Employment                         | W. Va. House of Delegates                           |
| Spouse | Employment                         | Family Court Clerk, W. Va. Supreme Court of Appeals |
| Spouse | Employment                         | Typist, Crawford Legal Group PLLC                   |
| Self   | Employment                         | Commercial Banker, CNB Bank                         |

**Step 8: Business Interests and Commercial Real Estate**

Neither my spouse nor I had any business interests meeting these criteria

**Step 9: For-Profit Business or Organization**

Neither my spouse nor I serve on a Board of Directors or is an Officer

**Step 10: Non-Profit Organizations**

| Type   | Organization Name                        | Address   | Description                      |
|--------|--|---|----------------------------------|
| Spouse | Washington High School Softball Boosters | 300 Washington Patriot Dr.<br>Charles Town, WV<br>25414 | Treasurer, WHS Softball Boosters |

**Step 11: Sales or Contracts with Governmental Entities**

Neither my spouse nor I had contract for the sale of any goods or services to a state, county, municipal or other local governmental agency, either directly or through a partnership, corporation or association in which either you or your spouse owned or controlled more than (10%) ten percent during the past calendar year

**Step 12: Adult Children - Public Employment**

| Child or Step-Child Name | Business Name               | Address                                |
|--------------------------|-----------------------------|--|
| Emma Espinosa            | Jefferson County Commission | P.O. Box 250<br>Charles Town, WV 25414 |
|                          |                             |  |

**Step 13: Debts Owed to Others**

I have no reportable debts

**Step 14: Debts Owed to You**

I have no reportable debts

**Step 15: Gifts**

I have no received reportable gifts